

**SAN FRANCISCO COMMUNITY COLLEGE DISTRICT  
ADMINISTRATIVE PROCEDURE MANUAL**

<b>Title:</b> <b>DRUG FREE ENVIROMENT AND DRUG PREVENTION PROGRAM</b>	<b>Number:</b> <b>AP 2.14</b>
<b>Legal Authority:</b> <b>Drug Free Schools and Communities Act, 20 U.S. Code Section 1145g; 34 Code of Federal Regulations Sections 86.1 et seq; Drug Free Workplace Act of 1988, 41 U.S. Code Section 702</b>	<b>Page:</b> <b>1 of 1</b>

**Approved by the Chancellor**

**Recommended by: General Counsel**

**Date: 12/12/2014**